

The Hebrew

—חיי עולם נטע בתוכינו—The Eternal Life He planted amongst us.

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THE GIFT AND THE LOAN.

"I have so many calls on my purse, my good man, that really it is quite out of my power to assist you." These words were uttered by a wealthy Jewish merchant to one of his poorer brethren, who, after recounting a scarcely listened-to tale of misfortune to Mr. —, had solicited his assistance to rescue himself and family from starvation.

"I am not used to ask alms, sir," said the petitioner, in a tone of deep dejection, "but—" "You are very importunate, considering that you are new to your profession," interrupted Mr. —, in a tone between mockery and impatience; "but, as I am really very busy this morning, I cannot attend to you: there is a shilling, but do not come here again;" and, without heeding the expression of despair on the man's face, the merchant entered the inner office, and began humming a tune, as he pulled off his fur-lined gloves, and warmed his hands by the cheerful fire which blazed in the grate.

"You will gain nothing by loitering here, my good fellow," said the head clerk, looking up from his desk at the man, who still stood gazing at the door through which the merchant had disappeared. "You had better take the shilling Mr. — gave you, and begone."

"A shilling!" said the man, bitterly; "and I have a wife and four starving children waiting my return home."

"It is a very good beginning; and you will do very well, if you get as much everywhere," replied the clerk; "I do not know what you expect from Mr. —; but even he cannot afford to give a shilling to every beggar; he has his regular pensioners; besides which there are plenty of public charities for the relief of the poor, which he is bound by his position to support, and to some of these you can apply."

During the utterance of this speech, the poor man had stood regarding the shilling, which still lay on the desk, where Mr. — had thrown it, as if in doubt whether he should take it or not; and a curious observer might have marked the struggle between wounded pride, and a sense of utter destitution in his pinched and famine-stricken face; but the clerk in Mr. —'s office only laughed, and called it "a good move to get money;" when the poor fellow at length decided on taking the employer's ungracious gift, and with a slow step departed. Perhaps, if they had followed Reuben Lazarus to his home, their latter might have been changed into a feeling of sympathy with him.

Alas, the rich do not think of visiting the homes of the poor, and thus the importunate beggar monopolizes both public and private charities; while honest poverty starves, because it is ashamed to beg! "I have so many calls on my purse," is the cant phrase with which the rich silence the voice of conscience, and they trouble themselves no farther. They give a trifle, and think they have satisfied every claim which the poor have upon them. Alas! how often, where money fails, would a timely word of kindness or advice save the unfortunate from misery and despair; but it rarely or never comes from the rich to the poor; and he whom timely aid might have rendered a worthy and self-supporting member of society, dies of despair, or becomes a confirmed pauper, relying for his daily bread not on the sweat of his own brow, but the precarious hand of charity, that charity which has itself taught him the arts of imposture.

Reuben Lazarus had been a respectable mechanic, but had had the misfortune to break his arm; and, after being confined to his bed for many weeks, he found himself in the depth of a bitter winter out of employ, and his family, which had been entirely dependent on his labor for support, reduced to the brink of starvation. After a bitter struggle with the honest pride of an independent spirit, he had resolved to ask Mr. —, who had the name of being charitable, to assist him in his difficulties. Poor Lazarus! he had only wanted aid to get work to maintain his family; he had not intended to ask for charity, and it was only the thought of the fireless grate, and his breadless family, that had at last induced him to take the alms so reluctantly bestowed by the benevolent Mr. —, the friend of the poor!

Shivering with cold, for he was very thinly clad, and still too feeble to walk quickly, poor Reuben crossed from the wealthier thoroughfares of Bishopsgate street, where the merchant princes of Britain transact their gigantic business, and plunged into one of the narrow lanes on the other side, where crowd the poor of Israel.—a world within itself, composed of a labyrinth of dirty courts and alleys, leading into the narrow mart where butchers, fishmongers, and clothes-dealers, have fixed their abodes. A pool of stagnant water, loaded with the deleterious matter of decaying animal and vegetable life, impeded the entrance to the wretched court, in which stood the tenement where Lazarus's family now lived; and he sighed bitterly, as he entered the crowded dwelling, every apartment of which was occupied by a separate family, and contrasted it with the comforts of the cheerful home, where he had dwelt in the days of his prosperity.

With an aching heart and slow step, for he knew that he brought disappointment with him, Reuben Lazarus entered his home. The room was perfectly clean and tidy, but it was denuded of every article of comfort. The furniture consisted only of two chairs, a stool, and press-

bedstead,—the broad window ledge serving for a table. On the bedstead was neither bed nor mattress, but it was strewn over with straw, covered with a clean coarse sheet. A child of eight years old lay stretched on that miserable pallet; but her thin and haggard face spoke more of the ravages of famine than disease. On one of the chairs was seated a woman of three or four and thirty; she had an infant at her breast, but she was working at some slop shirts, as quickly as the occupation of nursing would permit her. A girl of ten was at work on a stool beside her, and a boy of six or seven years of age sat on the foot of the bed, trying to warm his numbed fingers by blowing on them.

"Well, Reuben, what success?" asked the wife, scarcely taking time to raise her eyes from her work; but she saw the disappointment written on her husband's face: it was a sufficient reply, and he made no other.

"There is a shilling for you, Hetty, get fire and food;" and, sinking on a vacant chair, Lazarus burst into an uncontrollable gush of tears.

Mrs. Lazarus said nothing, for she knew how much her husband suffered; and never by a word or gesture had she voluntarily added to his grief. She and her little Rachel worked unceasingly at the needle, to earn a few shillings; but, at the time of which we write, bread cost elevenpence, and sometimes a shilling, the four pound loaf, and fuel was equally dear; so that, though they worked early and late, frequently twenty hours out of the twenty-four, the grate was often, as now, without a fire, and the cupboard without a loaf. But Hetty never murmured, and she busied herself cheerfully to get the scanty meal; for although it was now eleven o'clock, no one but the sick child had yet broken his fast.

"Do you feel better Miriam?" said the father, gently, as he leaned over her bed.

The little sufferer smiled faintly, as she answered in a sweet but feeble voice, "I should feel better, father, dear, if I could see you smile, as you used to do in the happy summer time, when you took us such pleasant walks, and talked to us of such pleasant things. I often think now," continued the child, without noticing the pained expression of her father's face, "of those nice Sunday evenings, when we all went up the river together, and you said it made you happy to be able to spend a few pence, because it gave us all such pleasure, and made us look so well; and mother said the fresh air saved the doctor; and then you both patted us on the head, and smiled, oh! so sweetly, that oftentimes as I have lain here, the very thoughts of it made me feel happy! There is the doctor now, father, and he will say that I must not talk even to you, although it does me good; so I will get quiet before he comes up stairs;" and the patient child laid herself back exhausted.

The doctor entered, but he shook his head sadly, when he took the almost transparent little hand held out to him, and, turning to the father, he told him that he must try and get a ticket for the hospital, as the child required wine and nourishing food, and could not live without; for cold and hunger were killing her.

Lazarus wrung his hands, and groaned aloud; he had no friends; the poor rarely have, and he knew not to whom to apply.

The doctor said he was sorry for their case, but that he was not rich, and had so many calls on his purse, that he could give no pecuniary aid; but that, on Sunday, he should see a friend, who was a subscriber, when he would not forget his poor little patient, and he doubted not that he should obtain a letter to procure her admission into the Jewish ward of the London Hospital.

On Sunday! alas, poor Miriam! would Sunday ever dawn for her?

All that night, Hester Lazarus and little Rachel sat sewing by the dim cotton candle, in order that their work might be finished to take home on the morrow; for, as the mother whispered to her despairing husband, if the rest of the family starved, Miriam must have some wine and sago to give her strength to bear her removal. It was very cold, for they could not afford to burn the little fuel that had been bought out of Mr. —'s gift, as it would be required in the morning to heat the irons for pressing the shirts; and, while Lazarus endeavored to keep the baby quiet, and little Michael lay down and slept beside his sick sister, Hetty and Rachel worked busily, until the exhausted child dropped asleep as he sat. Even then the mother continued her weary task, until the last button was sewed on the last shirt; and then, and not till then, did she throw herself on the floor, and, protecting herself as well as she could with an old cloak from the piercing cold, she fell into the heavy sleep of exhaustion.

The next day was Friday; and, with aching eyes and weary limbs, Hetty arose to prepare for the Sabbath. There was the room to be cleaned and put in order, and the children to wash and dress, for Hetty knew that cleanliness was conducive to health, and she always managed to keep a bit of soap and a clean towel for her family; but, first, Rachel was to take home the dozen and a half of shirts, for which she would receive four shillings, the price of her week's work, out of which eighteen pence was to pay her lodgings; then there was wine to buy for Miriam; and, would not Hetty Lazarus be a happy woman, if she would only sit up for an hour? for, besides the pleasure of seeing her child recovering, she knew that, if anything could bring a smile to her husband's face, it would be to see her darling join the family group once more. So, with a light heart, she set about her work, while Rachel, with clean washed face and smooth hair, though but scantily clad, set off through the driving sleet of the bitter winter-day, to take home her work, and obtain a fresh supply for the ensuing week.

Reuben was gone on the fruitless errand to seek employment; little Michael was also out, trying to earn a few pence by running errands; the baby slept on the foot of Miriam's bed, and the invalid herself was, or seemed to be, reading her Bible. Poor Hetty cleaned her room, and built castles in the air, for she was a woman of a naturally hopeful spirit, and she felt sure that better times would come again, and if some one would only lend Reuben the money to replace his tools, she knew that he would get work; for in her code, industry and perseverance were the

sure roads to success; and she would pay the money back from her own earnings, even though she should work her fingers to the bone. Yes, it should be paid, for Hetty only wanted temporary aid; she never dreamed of asking charity.

Two hours passed thus, and Mrs. Lazarus began to feel anxious for Rachel's return, though she had often before been detained as long; for people who keep large warehouses and make large profits, take no heed of the hours which they keep the poor waiting for their ill-paid work. When the time for business is over, they can amuse themselves at concert, ball, or theatre, or in the social circle, and little care they how often pale worn women and half-famished children sit working through the long weary hours of night, in order to make up for the time lost in the warehouse; for all hands must wait, as the whole of the work must be returned before a fresh supply can be obtained.

At last, after nearly an hour's absence, weary and wet to the skin, Rachel made her appearance, and, sinking into one chair, while she dropped her bundle on the other, the hungry exhausted child burst into tears.

"Good heavens, Rachel, what has happened?" asked the anxious mother; "surely," and she hesitated, as if afraid to speak her thoughts, "surely, Rachel, you have not lost the money!"

"No, mother, no," sobbed Rachel, trying to dry her tears, "but I am so cold and tired, and the new young man in Mr. M.'s warehouse says that the shirts are not well finished, and he ripped off all the collars, and told me that they must be felled on better, and that the buttons are not sewed on strong, and must be done over again, and if we were to do them to-day, he said that it would be too late to take them home, as the warehouse would be closed, and I must go again on Monday."

Mrs. Lazarus said not a word, she was too heart-struck by her disappointment; where now were all her plans for Miriam? Wine, indeed! how should the poor child of wine, even though it be to save life? Tears, bitter, blinding tears, forced themselves down her hollow cheeks, and, taking the emaciated form of the sick child in her arms, she covered her face with the burning tears of her passionate despair.

TO BE CONTINUED.

רב בוסתנאי ראש גלות

ספר אורחות עולם RABBI BUSTENAI, THE CHIEF OF THE CAPTIVITY.

At one time there reigned in Persia, a king who persecuted the Jews with the utmost rigour, and with a full determination to extinguish them. Being told that one would arise from the house of David who would immolate all other earthly monarchs, he carried on his cruel persecutions with a vengeance unprecedented, and under pretence of some false accusations, had numbers slain, and others thrown into dungeons.

One evening, while he was studying in what manner he could torment the Jews, he fell asleep, and dreamt that he was in a most delightful garden, stocked with luxuriant trees bearing fine fruits of every description, and enticing to every beholder. He took an axe and cut down every tree that he saw, and then tore up the roots; laying the whole garden waste, with the exception of one small tree, which would not give way to the destruction. A very old grey-headed man sprang forward, struck the king on the head with one of the branches, and wounded him, so that the blood ran down his cheeks. The king prostrated himself at the feet of the old man, and begged him for mercy to spare his life, exclaiming: "What have I done to cause you such wrath as to seek my life?" The old man replied, "Death is too good for such a dastard as you. What right had you to destroy my beautiful garden? You, being a king, had the privilege to partake of all its productions, and to take of its finest fruits as much as you pleased; you also had the power to transplant any of those trees to any other garden; but what just authority had you to spoil and destroy those handsome trees, which were the admiration of every beholder? You aimed at them, root and branch, merely to gratify your cruel caprice and tyrannical ambition, and the only trifling sprout that is left to console me you also tried to sacrifice. You not only deserve the severest punishment of the worst criminals, but to be made an example for generations to come." The king, almost in the agonies of death, replied to the old man, "Pray, sir, have mercy on me. I humbly repent of the mischief I have been guilty of, as also my actions in this garden; but spare my life. I promise to take your advice. I will seek with every possible toil and trouble to rectify what I have done, and to repair every injury. I will see that the garden be planted with every rare tree, and also that those which bear the best of fruit shall be placed in it. No expense shall be spared to make it, if possible, more handsome than the former; only forgive me what I have done against you."

The king awoke in deep depression of spirits; he was terribly agitated, and in the greatest anxiety to have his dream interpreted.—being vexed to the utmost that any one should be so presumptuous as to offer him an insult, though only in a dream. He hastily sent for all his most able divines, and insisted on their revealing to him the purport of his dream, or to prepare for death. This order put them all into the utmost consternation, they knowing full well the king's disposition, that were they not to satisfy him instant death would surely be their lot. Being in the greatest trouble, they consulted together, and came to the determination to throw it on the shoulders of the Jews, and to tell the king that they were not versed in the interpretation of dreams, but that the Jews made it their study, as he would find recorded in the ancient chronicles.

Having adopted this course with the utmost sophistry, as is usual in the Persian court, the king was satisfied with their advice, and sent to the Jews, naming, at the same time, what was required of them. The Jews were in deep trouble, which the summons greatly increased, being fully aware of the consequences, that if the king should be displeased with the explanation given by a Jew the whole nation would suffer.

In this extremity, an old man, worn out with grief and sorrow (having had his son-in-law massacred but a few days before), offered to go to the king, saying that his life was a burden to him, and if he should suffer death it would be a happy release. He appeared before the monarch, who received him very well (much better than he expected), and repeated his dream, telling him that the Jewish nation was famed for interpreting dreams, as he had read in the old books, and he therefore expected he should find in him one who would satisfy his wishes. The old man begged that the king would grant him one promise previous to his commencing, which was, that if his interpretation did not please the king, he would only allow him to be the sufferer, and would not allow his anger to extend to his nation. This being granted him, the old man thought he would endeavor to turn this dream to the advantage of his suffering brethren, and thus addressed the monarch: "O mighty king, the garden you have seen in your dream is the kingly house of David, in which most beautiful and luxuriant trees do grow, producing in abundance the fruits of instruction and knowledge, so that they delight the world at large, and every one is anxious to partake of them. You have tried to uproot the same, and even cut down every branch, and laid waste this delightful garden; you have only left one small tree, which, also, you have tried to destroy. But no power on earth can eradicate our nation; those who endeavor to do so ultimately get severely punished. You have oppressed our people, and many lives have been sacrificed by your orders. The House of David will not be restored until the Great God pleases; so that you, mighty king, need not fear that it will disturb your reign, for we are not desiring as yet to be thus restored. Our sufferings, dread monarch, are not to be expressed. Every day brings fresh orders from you for the condemnation of some of our brethren; and it is but a few days since my only child's husband, who had not been long married, was dragged away and executed on some frivolous pretence. You see before you a broken-hearted, hoary-headed old man; order me to death, I will await it most cheerfully, and think it a great happiness. No doubt that your mightiness saw in the dream has come to pass, and rest assured the after part will also be fulfilled. You, as king, are bound to keep your promise; and remember, O king, what you promised in your dream."

The old man worked on the king's feelings so that he shed tears, and said that he was surprised at the wisdom of the Jewish nation, having never had any conversation with any of them, but received all his information from his dervishes, who continually calumniated them. He promised to be more intimate with them in future, and ordered every privilege to be bestowed upon them. He also gave the old man an office of trust, and ordered his widowed daughter to be treated as one of his own family, and to live near his palace; shortly after which she was put to bed with a boy, and the king ordered him to be named בוסתנאי, which signifies a gardener.

In his boyhood he showed great ability and knowledge; and the king was remarkably fond of him, he being so studious that every one was surprised at his talent and extraordinary erudition. One day a question of great moment was to be discussed in the presence of the king, and young Bustenai was ordered to take a part in the discussion. He carried on the argument with surprising skill, and so intense was he on the subject that a large species of fly alighted on his forehead, and punctured it so that a stream of blood ran down his face. Young Bustenai was not in the least moved by the annoyance or pain until the king reminded him of it, when he answered that he knew of nothing but the argument before the king, and nothing else could move him when on business of such importance to his majesty. This reply pleased the king so much that he was appointed ראש גלות (head of the captivity), and in his armorial bearing there was a fly, which was followed by every בן גלות.

Under the Caliph Ali ben Abu Taleb he attained such greatness as to marry a princess, and the king turned out to be one of the best monarchs the Jews ever lived under in Persia.

ANTIQUITY OF PERFUMES.—Pliny describes a mixture of dried flowers and spices, corresponding with the *pot pourri* of the modern perfumer. Frangipani powder (spices, orris root, and must or civet) was invented by one of the earliest of the Roman nobles named Frangipani. The Egyptian ladies carried a little pouch of odoriferous gums, as the Chinese do to the present day. Several passages in Exodus prove the use of perfumes at a very early period among the Hebrews, as "sweet spices, stacte, onycha, galbanum, with pure frankincense," and the "bellum" mentioned by Moses in Genesis is a perfuming gum resembling frankincense, if not identical with it. Perfumes were also mixed with the oil and wax for the lamps and lights commanded to be burned in the house of the Lord. Galen, the celebrated physician Pergamus, who lived about 1700 years ago, invented the *ceratum Galeni*, the cold cream of the present day. In Southern Italy so great was the trade in unguents and perfumes that the ungentarii or perfumers are said to have filled the great street of ancient Capua.—Pissole's Art of Perfumery.

BUDWEIS.—A NEW CONGREGATION.—Budweis is a famous town in Bohemia, in which up to 1848 a Jew was not only not permitted to reside, but not even to stay over night or to spend the day without notice thereof being given to the police. This same Budweis, we learn from the *Israeliti*, is now the seat of a fully organized Jewish congregation, consisting of fifty families. They have their rabbi, school for religious instruction, and for the present worship in hired premises, although a site for a synagogue has already been purchased. It is now also contemplated to purchase ground for a cemetery.—J. C.

At the late festival of Succoth, the citrons used by Sir Moses Montefiore were a present from the Emperor of Morocco and grown in his garden.

[Translated from the German for THE HEBREW.] GRATITUDE TOWARDS GOD.—A DIALOGUE.

Samuel, a little boy five years old, said one day to Mr. Raphael, his teacher, "My dear sir, you once told me that I owe my being, my preservation, and indeed all the good which I enjoy, to Almighty God? Is it not so?"

Teacher.—Yes, my son, not only you, but your parents also. I myself, all mankind, and every thing which is in the whole world, owe their being to God, for all were created by Him. He likewise takes care of all his creatures, as a loving father provides for his children.

Boy.—But you told me, too, that it is a duty to be thankful to every one from whom we have received any benefit. Since God, therefore, has shown me so much kindness, I would gladly thank Him quite heartily,—for I love so much this good and gracious God.

Teacher.—Truly speaking, Samuel, by loving God you are already towards Him; for He who sees everything sees also your grateful heart, and receives its emotions with favor; but you desire to give expression to your gratitude in words? Have I guessed it?

Boy.—Indeed, you have guessed it. When I consider how many acts of goodness God has done for me already, and how much good He continues to do for me every day; when I reflect that He has created me, and provided means for my support, before I was yet born; that He preserves my parents and myself in life and health, and gives us food, and drink, and clothing, and all else that we want, something comes over me—I cannot tell you what it is—but I feel that I could cry, in a loud voice, "O good and beneficent God, I offer unto Thee my heartfelt thanks for all the many benefits which Thou has heaped upon myself, my parents, and all mankind, and yet continue daily to bestow." I think that I should feel relieved after saying this.

Teacher.—What prevents you, Samuel, from doing this? Behold, my dear child, God, the Almighty, is omnipotent; that means, He is everywhere. This is certainly as yet beyond the reach of your understanding to comprehend, but you will learn to understand it at a later period of your life. He sees, hears, and knows all; He gives us what we need; protects and shields us from all evil; in short, it is his will that we should be happy. But we can give Him nothing in return, nor does He desire anything of us, farther than that we should love and adore Him. For this reason he gave us the law which contains all the precepts which we should obey, if we desire to be pleasing to Him. It is for this reason that we, who are grown up, pray every day three times to God, and express in these prayers our love and reverence for Him. We study the law in order to be correctly informed of what we should do, and what we should not do.

Boy.—O that I were already at this moment a grown up person, that I might do so, likewise!

Teacher.—Your honest zeal pleases me; but even as a child, you can do this already. Your short prayer, which you uttered just now, is as agreeable to God, as the most perfect one proceeding from a man—for the Lord looks only to the heart. You can also observe his precepts if you follow the directions of your parents, and those which I may give you. It shall be our endeavor to lead you in the path which is pleasing to God, and you will surely become a virtuous and godly man. Will you do this?

Boy.—O yes! You shall see how obedient and industrious I shall be; and when I shall refresh myself after my school hours, with food and drink, or when I put on a new garment, I will exclaim, with true sincerity, O gracious God, Father of all mankind, I thank Thee!

THE SAMARITANS.—It cannot be said that the division of the ten tribes was, in view of the general destiny of the Hebrew people, a serious misfortune. Reduced to a space twenty leagues long by fifteen wide, Judea, left to herself, is purified and exalted; her religious ideas are developed and wound closely together. The North, on the contrary, given over to brutal dynasties and a prey to perpetual revolutions, was early reduced to naught; the religious tradition became feeble there. Harshly repulsed by the scornful Jews of Jerusalem, when after the captivity they wished to co-operate with them in rebuilding the temple, the Samaritans hardly did more than copy loosely the institutions of Judea. They took their revenge in Christianity. Christ found most of his disciples in the ancient Kingdom of the North, despised and with a bad name for orthodoxy; and in this sense it can be maintained that Samaria has played as important a part as Jerusalem in the grand work of Israel. This old fraction of the Hebrew people, which, if it has not had the brilliant destiny of Judea, has almost equalled it in perseverance and faith, is in our time on the eve of extinction, and offers to the world the singular spectacle of a religion at the point of death. Persecutions, miseries, and the proselytism of the more active sects, above all the Protestant missions, menace its frail existence every instant. In 1820 the Samaritans were still in number about five hundred. Robinson, who visited Neapolis (the ancient Sichem) in 1838, found one hundred and fifty. In an appeal which they addressed to the French Government, in 1842, they confess that they are reduced to forty families. Their old priest, Salome, son of Tobias, who corresponded with Bishop Gregory and M. de Sauley, is still living; but it does not seem as if the knowledge of the language and the traditions of Samaria could survive him. At this day, when all the world are looking for somebody to protect in the East, who will think of these poor Samaritans?—Renan's History of the People of Israel.

VIENNA.—The poet, A. Mosenthal, known to the public as the author of "Lesh," a co-religionist, has been appointed Librarian to the Minister of State for the Department of Art and Education; and Dr. Weil, another co-religionist, Government Councillor and Chief of the Press for foreign department, has been decorated by the Emperor with the order of the Iron crown.

The congregation "Bene Yeshurun" of Cincinnati, are building a synagogue which is to contain two thousand seats.

The Hebrew.

FRIDAY, JANUARY 6, 1865.

AGENCIES.

The following named gentlemen are authorized to solicit subscribers, collect payments, and transact all business pertaining to this paper:

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Communications on any subject of interest to the Jewish people will always be thankfully received. They must be accompanied with the name and address of the writer, be written on one side of the sheet of paper only, and free from personalities. The Proprietor of THE HEBREW does not hold the paper responsible for the views expressed in communications.

We regret to notice a disposition on the part of the Hebrew journals of the United States, to characterize changes adopted in the ritual for public service as a disposition on the part of the Jews for novelty and attraction. The Jewish Messenger of New York, in its issue of December 24, says:

"They are so desirous of judging for themselves in all matters appertaining to the Jewish religion, more especially as it applies to Synagogue worship, that the moment they hear that a new Temple has been opened avowedly for the service of God, they hasten at once to the locality where it is situated, to see whether the principles there adopted meets with their approval or their condemnation. Such a course of proceeding we consider detrimental to the welfare of the collective body. There can be no greater error than to participate in a worship which is antagonistic to the conservative policy that has at all times characterized the conduct of Israelites."

Whilst we admit that conservatism has proven in a great measure, the great secret of the longevity of the Jewish people, whilst the observance of the cherished forms and ceremonies of our ancestors have been clung to with a devotion without a parallel in the history of nations, through the clouds and anguish of the most dreadful persecutions as well as the sunshine of prosperity and human recognition, we must differ with our cotemporary in the deductions he makes. The cause of change or the desire for change in the Jewish form of worship, does not arise from a sensational spirit, as much as the daily growing necessity to preserve our Sabbath. So worldly have our people become, so devoted to mammon, that it has become almost impossible for a Jew to distinguish which day of the seven has been appointed for the Sabbath. In some instances it is true that some who consider themselves orthodox, will visit the synagogue, but what do they do immediately after? Why their duty to God was completed in their estimation, when they completed the mummery of reading a few exhortations in the Hebrew. They hurry through the form, they go through all the acknowledged formula, ancient as the earth almost, and in some instances, intonation and enunciation are at variance with the solemn character of the language. When every word has been uttered, then they rush from the synagogue to the trade mart, to business and their ordinary avocations. Yet these men deny any attempt to rationalize our forms and modes of worship—to enable the conscientious and honest Israelite to make the Sabbath day a holy one; to lend such an attraction or influence to the synagogue that *perforce* the intelligence as well as the religious character of our people are brought under proper control, and the Almighty is honored as He should be, with an honest, fervent and contrite heart.

There is another great difficulty which the Jewish people labor under, and it is one which should be abated. We have no ministry—we have teachers, lecturers, and readers, but no ministry. Courtesy, or rather imitating the customs of the Christian church, enables some of them to prefix to their names *Reverend Doctor*. We have knowledge that this custom is absurd, for whilst we may have co-religionists who have graduated from universities as Master of Arts, Bachelor of Arts, Doctors of Law, and Doctors of Philosophy, we are yet to learn how a Jew can become a Doctor of Divinity unless by some special favor, which is not at all likely more than one or two in America could have received. We have no consistory, no college of Rabbins, no central authority for the use or rather abuse of these titles in America, and we write for the both continents—North and South. The great difficulty which besets the Israelite of our day is one introduced and fostered by the very parties who complain of the manifest desire of their co-religionists for novelty. The men who have been selected as readers to synagogues, chosen perhaps, almost solely from the fact that they possessed a pleasing voice and knew the chants and other musical accompaniments to the service at the synagogue, suddenly have become "learned in the law." Doctors of Divinity, and give lengthy opinions as to the rights and wrongs of certain forms prescribed; without education or any capacity to keep pace with the intellectual march of the age, these men cling, like all ignorant persons, always to the form and not the substance of religion. We know of men elevated to comparative ease, as the reader to a congregation, who had for years tended cattle, and even swine, with no knowledge of ought save a familiarity with our favored tongue. We know of one man whose history assimilates to the above instance who now claims high religious and scholastic honors, none of which he ever attained. It is against the pernicious influence and almost tyranny of such men we enter our protest. Wisdom and good example never

fail in their influence, let the Jews have an issue to keep up vitality. We need the admonition of correction, especially in the United States, where freedom of thought and action has led many to strange inconsistencies.

If, as we have before said, a change in form is requisite to induce the Jew of the present day to conform to the worship of his God, we must have it. We do not believe that any species of shoddyism can prevail; if it is to be reform, let it be thorough—let all know what it is to be; let all become acquainted with what the nature of the changes proposed affect; then let us see what the future will do for the Jews. We can judge only by results. Not from anger, obstinacy, and criminations.

DEATH OF A RESPECTED AND WELL KNOWN CO-RELIGIONIST.

A gloom was cast over the entire Jewish community on Monday morning, when the news reached this city that Mr. JOSEPH MAYER, one of our most respectable and well known co-religionists, had died, at his residence in Oakland, that morning between 4 and 5 o'clock, after an illness of but a few hours, although he had been affected for some time with the asthma. Mr. Mayer came to California some ten years ago, from Philadelphia, where some brothers still reside. He has been honorably identified with the city of San Francisco, and its various charities. Generous and noble in all the attributes of man, the architect of his own fortunes, and thrown upon the world at an early age, he won the esteem of all who knew him. An honest and honorable man, he has passed from us, leaving his fair name and fame a heritage to his family. His remains were brought to this city on Wednesday noon, having been conducted to the boat by the Odd Fellows' Lodge in Oakland. (The honor had been assigned to him to assist in the installation of officers of that Lodge on Tuesday evening, but death denied him.) When the boat arrived at the wharf the funeral procession, which was very large and highly respectable, commenced moving and passed through the principal streets of the city to the Home of Peace Cemetery, followed by the California Lodge No. 1, I. O. O. F., and Wilkey Encampment No. 71, of the same Order, the members of the congregations Emanu-El and Ahabei Shalome, he having been President of the last named since their organization. At the grave the Rev. Dr. Cohn officiated and delivered a pertinent address in German, and the Odd Fellows concluded the funeral service of their Order in a most solemn and impressive manner. Deceased was 37 years of age, and leaves a wife and three children, besides a host of friends, to mourn his loss.

U. O. R. M.—At a regular meeting of the "Pacific Stamm No. 66," held on Monday evening, January 2d, the following members were duly elected to serve as officers for the ensuing term, to wit: S. Steinbrink, O. Ch.; Edward Zeitfuchs, U. Ch.; M. S. Herzog, B. Ch.; J. Krauss, Rec. Secretary; Jos. Brand, Financial Secretary, (re-elected); Ch. Soutch, Treasurer; Trustees: J. B. Reinhardt, Wm. Green, (re-elected), and F. Martin. The installation of the above officers will take place on Monday evening next, January 9, 1865.

A. J. O. K. S. B.—On Sunday evening, January 1st, 1865, a meeting of Har Sinai Lodge No. 5, was held, and the following officers were duly installed for the ensuing term: J. Borris, W. A.; D. Harris, N.; H. Marks, Ach.; A. Markewitz, Al.; H. Morris, C.; G. Wolf, Seg.; R. Banners, S.; R. Rosenfeld, G.; S. Coney, Sh.; H. Samuels, Sh. H.

R. BANNER, Secretary.

At a meeting of Zion Lodge No. 4, I. J. O. K. S. B., held last evening, the following gentlemen were duly installed by the M. W. Grand Lodge, to serve as officers for the ensuing term: J. Cantrowith, W. A.; M. Shloss, N.; S. May, Ach.; D. P. Levy, Al.; Julius Krebs, S.; B. L. Brandt, Ass. S.; B. Hainburger, G.; M. Cohen, C.; A. Davis, Seg.; L. Fleishman, Sh.; B. M. Blum, Sh. H.

On last Tuesday evening, the following gentlemen were installed by the Officers of the Grand Lodge, to serve for the ensuing term, Modin Lodge No. 42, I. O. B. B.:—L. Tichner, President; Emanuel Levy, Vice-President; S. Haas, Treasurer; M. Waterman, Secretary; Inside Guardian, M. Steppacher; Outside Guardian, M. Celler.

HAR HAMORIA LODGE NO. 3, A. J. O. K. S. B. At the meeting held on Sunday evening, January 1st, 1865, the officers elected a week previous were duly installed by the M. W. G. Lodge of the Pacific coast.

PRESENTATION.—At a meeting of Germania Lodge No. 116, I. O. O. F., held last Wednesday, after the installation of the newly elected officers, a magnificent gold watch was presented to Mr. William Saalburg, by Mr. I. Frank, in the name of the Lodge, as a token of esteem and in acknowledgment of the services he has rendered the lodge.

CHANGE.—The weather, the past three days, gives some hope that the fall of rain this month will not continue as excessive as the season indicated a month since. Whilst it has been clear with sunshine on land, a severe gale has prevailed off the sea-coast, inflicting considerable damage to life as well as the shipping.

SOIRÉE.—We acknowledge the receipt of an invitation to participate in the festivities of the Eureka Social Club, on Tuesday evening next, at Platt's Hall.

OUR VIRGINIA CITY LETTER.

VIRGINIA CITY, Jan. 2, 1865.

EDITOR HEBREW:—Happy New Year to the numerous readers of THE HEBREW! A year of progress, wealth and prosperity to all Israelites! It is a mistaken idea, Mr. Editor, that because the first of January is the beginning of the Christian year, we Jews have no business to congratulate each other. *Au contraire*, 1864, with its thousand and one events, its revolutions and changes, has passed, and standing on the brink of the year 1865, we have a right to meet each other with hearty wishes. For, however quiet the year may have flown away for many of us, however the little change we individually underwent, the world, or rather its inhabitants, have had their many a sorrow and grief. Yonder child, playing with the black crane on its hat, unconsciously admiring it for its neatness and thanking the mother for tying it so nicely, knows not that this year has carried away his father; that woman with the pale, suffering features, has lost her husband, and this mother her child! For them the year 1864 has been a cruel one, for it has robbed them of everything they held dear. Many a drooping head, many a broken heart, will with anguish look back upon the year just passed—the year 1864. The more reason for those surviving its calamities to enjoy themselves, congratulate each other, and wish for a better coming year.

Hail to thee, 1865! Mayest thou only follow the flowery footprints of thy sister year, just gone out of existence. Do bring us the roses; but let the thorns sleep the sleep that knows no awakening.

What a beautiful custom it is to give the old year the parting salute, and inaugurate the new one with mirth and laughter. However serious and melancholy a people the Germans may be, they deserve credit for the enjoyments they call forth. Who will not feel gay at a German ball on New Year's eve? Watch these pleasure-animated faces, see how anxiously they strive to amuse and interest you, the stranger, that only comes there to observe customs and notice; how involuntarily you are drawn into that mystic circle, and share and partake of their pleasures? Have you got the blues? Go there, and get cured. Do you feel miserable, lonely and forlorn? Turn for a minute into yon hall, splendidly lit up, bedecked with the gayest ribbons and wreaths of flowers, especially grown for the occasion, and if you do not go away with a lighter heart—if the smile does not appear upon your face before you leave—you are an incorrigible hypochondriac. Men, women and children whirl around there, but with the stroke of 12, the midnight bell, they are all stopped as if by magic, cordially shake hands and congratulate one another. We Germans are a very pious people, as our churches and synagogues amply testify, but we need no Puritan Sunday Law to close up our places of amusement on the Sabbath, after we have worked hard for six days. We Germans are also a very benevolent people, always with hands in our pockets to help along our Brother in misery, but we do not adhere to the fashionable path of charity, to herald our beneficent institutions abroad and employ one set of officers with numerous auxiliaries, to take the cream of the milk of human kindness, which we expend on our fellow men.

New Year's eve in this barren, sage-brush country, was not barren of those pleasures that refresh the mind and invigorate the body. We had several balls and soirees; and in spite of the muddy streets, all were well attended. Your correspondent belonging to the Germania Singing Society, and being an active member, one that never fails to hear and let the others sing, repaired to their hall early on Saturday evening, and after partaking of the many good things that were spread there, [see Webster's Unabridged on Free Lunch] joined the crowd and was soon lost in the graceful figures of the "Royal Horse Guard Quadrille," and the "Anti-Sunday Law Cotillion." The ball was kept up till late at night, or rather early in the morning; and the fact that the company only dispersed at 5 o'clock, A. M., spoke volumes in favor of the "Germania's" arrangements. God bless the ladies! was heard from many a bearded lip, that was seduced to this exclamation by the ruby mouths and purple cheeks of the fair sex.

The first day of the new year was not a very agreeable one. The weather clerk undoubtedly knew not how to suit the people's fancy, and thought, by assuming their fickleness, to please them best. Snow, rain, hail, and sunshine, followed in no rapid succession, and disputed with each other their supremacy, until at last a fair evening set in.

There being a rich treat in store for those initiated into the mysteries of the I. O. B. B., our new Odd Fellows' Hall was rather crowded, for there Nevada Lodge No. 52, I. O. B. B. met, and there the officers for the ensuing term were to be installed. All credit is due to our M. W. D. G. N. A., Bro. Louis Schwartz, for the impressive manner in which he performed the installation ceremonies. After delivering a very eloquent address to the officers elect, they took their seats, and the business of the Lodge was resumed again. The names of the installed officers are as follows: Jakob Baglan, Pr.; John A. Most, V. Pr.; M. Seligman, Sec'y; M. Cownthell, F. Sec'y; S. Rosener, Capt.; M. Gruber, Warden; L. Gold, Guardian; and Jos. Banners, A. M. Were your correspondent not immediately interested in their praise, he would say a better set of officers never ruled the members of any Lodge. Nevada Lodge No. 52 has perhaps gained more in the last quarter in point of funds and members, than any Lodge of the Order on the Pacific slope. Their funds have increased to over treble the amount on hand at the last quarterly balance, so that their W. and O. fund, alone, amounts to near \$600; and an acquisition of twenty-two members, in one quarter, is more than any other Society can boast of. I must not neglect to mention the fact, that the large increase in funds is partly owing to the generosity of some gentlemen who had started a temporary synagogue during the New Year's Holidays, and aided by the efforts and voluntary contributions of some of our lady congregationalists here. Mrs. L. Samuels, Mrs. Gilbert, and M. Fullman, amongst others, had realized the sum of \$130 25, which they donated to the W. and O. Fund of Nevada Lodge 52, I. O. B. B.

The meeting being over, the Officers informed the brethren that a repast had been spread at the house of Brother I. A. Mach, and we all repaired thither to examine the ability of Brother Mach, to provide for the inner man, and practically illustrated the fact that that gentleman knows how to suit the tastes of a hungry multitude. The table did not break down, although there was a heap of eatables on it, owing, no doubt, to the fact, that it was supported by twenty or more pillars, and that the brethren made haste

to relieve it of its weight of delicacies. As soon as the wine, real sparkling champagne, made its appearance, toasts were heard from every direction, and one Lodge after the other received its share. Foremost were naturally the newly elected officers, and among those, many insinuations were thrown out towards the size of the president, who happens to belong to that class of giants whose growth has been stopped by kind nature below medium height; but that brother accepted all compliments good humoredly, and kept on assuring the members that, like the wine they drank, he would improve with age, but as the wine would only spoil by expansion (water being added to it), so he would lose in kind, were he to gain in size. Brothers S. Davis, S. Rosener, L. Schwartz, Barney Woolf, and H. F. Lewitt were all eloquent in their toasts and speeches, but the wine appearing to possess a rather drowsy influence on the mind of your correspondent, he was unable to note the remarks down and must content himself with saying, that they pleased all brethren and were lustily cheered by them.

Amidst mental and spirit (real) enjoyments the hours passed quickly away and the first streak of day surprised us at the table. After expressing their general approbation of the banquet and vowing always to do their duties on like occasions, the brethren dispersed to their respective homes, and your correspondent closes this rather tiresome epistle with the wish, that the brethren may pass the whole year round as gaily as they did the first day of it.

NESOR.

LETTER FROM MARYSVILLE.

MARYSVILLE, January 3, 1865.

EDITOR HEBREW:—In accordance with my promise to you, whenever anything of interest shall transpire here, I will now drop a few lines to you.

The Marysville Hebrew Benevolent Society held their annual election last Sunday, at which the following officers were chosen for the present year: Simon R. Rosenthal, President; Henry Weil, Vice-President; Joseph Lask, Secretary; M. Marcuse, Treasurer; and M. A. Marcuse, M. M. Feder and S. Hoshstadter, Trustees.

Immediately after, the Marysville Social Club held their semi-annual election, the result of which is as follows: Isidor Cohn, President; Nathan Schneider, Vice-President; G. Katzenstein, Secretary; Salush Aronsohn, Treasurer; William Cohn, J. Silberstein and S. Hoshstadter, Committee.

The installation of the newly elected officers of Minerva Lodge No. 56, I. O. B. B., also took place on the same evening. Ex-President S. R. Rosenthal, acting as Deputy Gr. N. A., installed the following officers: President, Marcus Marcuse; Vice-President, Jonas S. Barman; M. Raphael Ketz; R. S. Bernhard Hirsch; F. S. Adolph Hoshstadter; Treasurer, Lewis Goldman; A. M. Jacob Habel; W. Simon Hoshstadter; G. Abram Joseph.

After the adjournment of the Lodge, the newly installed president kindly invited the members of the Lodge and all visitors present to his private residence, where a splendid collation awaited them. The tables groaned under the weight of the good things prepared, and an inexhaustible supply of the juice of the grape and of pure Havana was to be noticed on the sideboards. But, above all, the fair ladies of the house were most untiring in their efforts to entertain the guests and enliven the occasion.

During the evening a great many toasts were proposed and responded to. Ex-President, Brother S. R. Rosenthal most eloquently responded in behalf of District Grand Lodge No. 4, and I am sorry that I am unable to give you the language used by him on the occasion, for never before was it my fortune to listen to a more elegant and proper response.

A toast was given to the prosperity of Montefiore Lodge No. 51, and Brother William H. Krause of that Lodge being present, responded to the same.

Toasts were also proposed for the different sister Lodges, the I. O. B. B., the newly elected officers of Miriam Lodge No. 56, the generous host and hostess and their family, and a great many more too numerous to mention, and the company did not disperse until a very late, or rather a very early hour of morning. At a still later hour the president was honored with a serenade by his guests of the evening, and the same compliment was afterwards extended to the young ladies in town.

On Wednesday evening a party was given at Waterwork's Hall, by the Marysville Social Club, in honor of the installation of the newly elected officers. It was at the same time a farewell party to one of the members of the club, Mr. Louis Shrey, who proposes to leave by the next steamer on a visit to the Atlantic States and Europe, and, if possible, this last party eclipsed all the previous ones given by this club.

I will now close, asking your pardon for trespassing so much on your valuable time and space.

Yours as ever,

R. K.

AN ADDRESS TO THE EMPEROR NAPOLEON.—We translate as a curiosity an address lately presented by the Central Consistory of France to the Emperor, for the firmness with which he insisted, in the treaty with Switzerland, on the omission of the clause which excluded Jews from the enjoyment of the rights secured to all other French citizens, and which the Government of Louis Philippe allowed to be introduced. How different the style of the address from that employed when the Board of Deputies approached the throne: "Sire, God said, 'Let there be light, and the light was.' The Emperor Napoleon III. has manifested his will, and Switzerland bowed down before that might the inspiration of which is so fruitful in happy results. You, sire, have realized the wish which since 1827 we have vainly expressed; only your government did not depart from this great thought that, recognizing only Frenchmen in France, all have an equal right to the protection of her banner; and this odious treaty, which excluded us from the benefit of reciprocity, has ceased to exist. Thanks to you for this; Sire, accept for this the profound expression which all our consistories charge us to convey to your Majesty; and may you at the same time receive with your usual kindness the assurances of the respect with which we are, &c." (Here follow the signatures).—J. G.

BERLIN.—An opulent gentleman, Lesser Jonas, lately died at Berlin. His property amounted to about \$250,000, the whole of which he bequeathed to the Jewish Orphan Asylum. Another co-religionist, Moritz Friedlander, who lately died, ordered in his will the appropriation of \$100,000 to charitable purposes.

RESOLUTIONS.

Adopted at a special meeting of the Board of Officers of the Congregation Ahabei Shalome, at Covenant Hall, Tuesday, January 4, 1865.

WHEREAS, It has pleased an almighty Providence to take from our midst our much esteemed friend and brother, Joseph Mayer, and, whereas, it is befitting the occasion to express our grief, and extend our sympathy towards those who most keenly feel the loss of a truly good man, we the officers of the Congregation Ahabei Shalome, in special meeting assembled, have unanimously

Resolved, That in the death of our beloved friend, the congregation lost not only an able and impartial presiding officer, but also an unflinching advocate of true religious reform.

Resolved, That the noble stand recently taken by our deceased brother, on assuming the duties of the office of President of a religious congregation, in openly declaring before high heaven, that he would from that day on live like an Israelite, and having ever since religiously; by precept and practice, shown his earnestness and devotion to the cause, we are led, in the midst of gloom and sadness, to console ourselves in the knowledge that he died the death of a true believing Israelite, a noble monument of piety.

Resolved, That we extend to the wife and family of the deceased our deep-felt sympathy in this, their hour of affliction, and fervently pray to the God of the widows and the Father of the fatherless, that he may extend his protection over them, that no more sadness nor sorrow may cloud their lives upon earth.

Resolved, That, in token of respect for our deceased brother, we now adjourn.

The above preamble and resolutions were unanimously adopted. The Secretary was instructed to spread them in full upon the minutes, furnish to the family of the deceased a copy thereof, and cause the same to be published in THE HEBREW, Gleaner, and the Occident.

M. WATERMAN, Secretary.

RESOLUTIONS.

At a meeting of the Board of Officers of the Congregation Emanu-El, the following preamble and resolutions were unanimously adopted:—

WHEREAS, It has pleased Almighty God to call into better life our worthy Brother Joseph Mayer, in the prime of his years; therefore be it

Resolved, That this Congregation has lost by the death of our friend Joseph Mayer, a worthy member, his friends a genial and brotherly companion, and his family a loving, and dutiful husband and parent.

Resolved, That we deeply sympathize with the bereaved wife and children of our deceased member, and deeply feel with them the loss of a husband and father; and sincerely wish that the All Merciful Father in heaven may console and comfort them in their grief.

Resolved, That a copy of these resolutions shall be placed in the hands of the widow of our deceased member, and a record thereof be entered on the minutes; and that the same be published in THE HEBREW, and Gleaner.

By order of the Board.

B. HAGAN, Secretary.

SAN FRANCISCO, January 5, 1865.

APPLICATION.

Since the days that are past are gone forever, and those that are to come, may not come to thee; it behooveth thee, O man, to employ the present time, without regretting the loss of that which is past, on too much depending on that which is to come.

This instant is thine, the next is in the lap of futurity, and thou knowest not what it may bring forth.

Whatever thou resolvest to do, do it quickly; defer not till the evening what the morning may accomplish.

Idleness is the parent of want and of pain; but the labor of virtue bringeth forth pleasure.

The hand of diligence defeateth want; prosperity and success are the industrious man's attendants.

Who is he that hath acquired wealth, that hath risen in power, that is spoken of in the city without praise, and that standeth before the king in his counsel? Even he that hath shut out idleness from his house; and hath said unto sloth, thou art mine enemy.

He rises up early, and lieth down late; he exerciseth his mind with contemplation, and his body with action, and preserveth the health of both.

The slothful man is a burden to himself, his hours hang heavy on his head; he loitereth about, and knoweth not what he would do. His days pass away like the shadow of a cloud, and he leaveth behind him no mark for remembrance.

His body is diseased for want of exercise; he wisheth for action, but hath not power to move; his mind is in darkness, his thoughts are confused; he length for knowledge, but hath no application. He would eat of the almond, but hateth the trouble of breaking its shell.

His house is in disorder, his servants are wasteful and riotous, and he runneth on towards ruin; he seeth it with his eyes, he heareth it with his ears, he shaketh his head, and wisheth, but hath no resolution; till ruin cometh upon him like a whirlwind, and shame and repentance descend with him to the grave.

M. Atrom has been appointed First Secretary to the Italian Embassy at the Court of St. Cloud. M. A. is a co-religionist.

Mr. David Davis, Sheriff of Southampton, England, has been elected for the fourth time.

A few complete files of the first volume of THE HEBREW are for sale at this office.

(Von unserem New Yorker Correspondenten.)

New York, Donnerstag, 28. Nov.

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January 4, 1865.
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the first volume of
this office.

Deutsches Theater.

Im American Theater fand letzten Freitag
Abend die Benefiz-Vorstellung für Fräulein Ida
Mantius statt. „Das Mädchen von Lyon“,
von Fernand Volp, kam zur Aufführung und ging
gut über die Bühne. Die Hauptrolle, „Pauline“,
in Händen der Beneficiant wurde glänzend durch-
geführt und die Darstellerin mehrere Male über-
müthig hervorgerufen. Des schlechten Wetters hal-
ber war die Vorstellung leider nicht so gut besucht
als wie zu erwarten stand.
Die von Herrn Adolph Meubert an-
geordnete Extra-Vorstellung kam letzten Montag
Abend zur Aufführung. Den Anfang machte ein
Prolog, „das Jahr und die Jahreszeiten“, welcher
sich, was Originalität und ästhetischer Inhalt an-
betrifft, würdig dem im letzten Jahre gesprochenen
zur Seite stellen kann. Das hierauf folgende Lust-
spiel „Er muß auf's Land“ wurde ziemlich gut ge-
spielt. Die Vorstellung war sehr schlecht besucht.

New Advertisements.

VALENTINES!
VALENTINES!
VALENTINES!
VALENTINES!

D. E. APPLETON & CO.,
RESPECTFULLY ANNOUNCES TO
Booksellers, Stationers and Valentine Dealers,
that their fine assortment of Valentines and
Valentine Envelopes for the season, 1865, are
now ready. All the stock is new, and has been
manufactured to order in Europe and the At-
lantic States. Eleven years experience in this
market enables them to cater to the wants of the
public. As to variety of patterns, artistic finish,
and elegance of design, they feel confident their
stock far exceeds all others offered to the trade,
and at much lower prices.
Catalogue with prices, now ready, and mailed
free on application.

NEW CALIFORNIA COMICS—Ye Copper-
heads, etc., etc.

Address
D. E. APPLETON & CO.,
No. 508 Montgomery street—San Francisco.

St. Valentin.

Greißt in den Wägen, schlägt die Trommel!
Valentinstag ist wieder da!
Wer nun verheißt den wahren Kummer,
Der laßt nicht ein; ein Duzend gar.

Und wenn Ihr wollt zu Angehören
Gehet nicht nur das Beste aus,
So kommt Ihr hier alle zu finden
In Appleton's Valentinstag.

Esst Euch den Gut nur gut und laßt,
Geht nur herein ganz fröhlich und frei
Nach Kummer ist hundert und acht,
Montgomery Straße nachher.

Dann steht an Wonne, wie sie laßt,
Kauft ihr den Valentin und singt,
Und mach den Kummer nicht und laßt
Nicht um den Preis, der ist gering.

Ja aber Kummer nicht der Beste,
Kauft ihm ein Bild das treulich ist?
Wer's haben kann, laßt nicht das Beste,
Doch das was Kugel trifft und gut.

CUPID'S ADVICE.

Come pack up love's missives
And quickly go forth,
For Cupid will sure
With his servants be wroth,
If amorous tokens
This Valentine's morn,
Are not speedily, promptly,
To fond lovers borne.

When the little birds begin
To bill and coo, and joojoo Spring
Casts flowers o'er the owners o'er the earth,
And makes it ring with joyous mirth.

Then fond youth's own Love's power divine,
Each maiden takes a Valentine,
Who his fond vows to her doth plight,
To prove her constant faithful knight.

Then is the painter's art required
To paint fond emblems, love inspired,
Cypids, hearts, doves and radiant flowers,
Altars of love and fairy bowers.

The Poet also lends his aid,
By him love's torments are portrayed
In flowing verse and moving strain,
Fair maiden's pitying heart to gain.

These beautiful love-traps all should sure
This feast of Valentines procure,
And all fond lovers should know where
To buy love tokens rich and rare.

To Appleton's if they will go
They will behold a gorgeous show—
Every conceivable device,
Tasteful and rich at lowest price.

All who would Love's feast celebrate
Should go at once to 508,
Montgomery Street, and purchase there
Valentines for their loved ones fair.

Also at 620 Market Street
A host of Valentines their eyes will greet.

VALENTINES!

In extra fine French boxes; also in solid rose-
wood and mahogany cases. Sold with or
without jewelry.

VALENTINES of every conceivable variety.
Valentine Stationery; Valentine Cards; Val-
entine Mottoes.

Seventeen New and Original California
Comics—Ye Copperheads, &c., &c.

NEW CALIFORNIA VALENTINE WRITER
and others—Comic and Sentimental.

APPLETON'S VALENTINE EXPRESS.
With eight, will deliver Valentines every hour
on Valentine's Day, in every part of the city.

D. E. Appleton & Co.,
508 Montgomery street,
And 620 Market street,
ja6-6t Opposite the R. C. Orphan Asylum.

Adolphus Dreyfoos,
PROFESSOR OF PENMANSHIP.

Visiting and Wedding Card Writer.

RESPECTFULLY ANNOUNCES TO THE
Public in San Francisco that he intends giving
lessons in Plain and Ornamental Penmanship. Only
twelve lessons necessary to become a good writer.
Mr. Dreyfoos may be seen at his office
At the Occidental Hotel Reading Rooms, or
23 Tehama street.

Orders left at this office will be promptly at-
tended to. ja6-6t

New Advertisements.

Goodchaux Bros. & Co.
Being about to Remove their Wholesale Business
to Battery Street, have placed in the
Retail Department of
AUSTIN & SCHMITT
AN EXTRA STOCK OF
\$75,000 WORTH
OF THE BEST ASSORTED
AND MOST DESIRABLE STOCK
OF
FRENCH, ENGLISH AND DOMESTIC
DRY GOODS!

Ever offered in the market, and at a less price than
the same quality of similar goods can be bought for
in this city.

AUSTIN AND SCHMITT can, with confidence,
assure their customers and the public generally,
that the above amount of goods will be sold at
prices exceedingly low.

NO. 427 MONTGOMERY STREET,
Between Sacramento and California Streets.
ja6

REMOVAL.

ADOLPH LEVY,
Has Removed his
PIONEER BOOT & SHOE STORE,
From Market St. near Sansome, to the
Third Store from Bush, on Sansome Street,
Under the Cosmopolitan Hotel,
Where he will be happy to wait on his old customers
and the public in general.
His Boots and Shoes cannot be surpassed in this
city. ja6

GRAND RE-OPENING

OF THE
SHEBA SALOON,
No. 524 MONTGOMERY STREET,
BETWEEN CLAY AND COMMERCIAL STREETS,
ON
Saturday Evening, January 7th,
UNDER THE
Management of Chris. Van Daalen.

A SPLENDID LUNCH,
AND THE
BEST WINES AND LIQUORS,
Constantly on hand. ja6-1t

Maguire's Academy of Music,
PINE STREET, BELOW MONTGOMERY.

THOMAS MAGUIRE, Proprietor and Manager.

SACRED CONCERT!

THE SECOND MAMMOTH SACRED
CONCERT!

Will Be Given
IN THE ABOVE ELEGANT ESTABLISHMENT
ON
SUNDAY EVENING, JAN. 8, 1865.

SIGNORA BIANCHI, MISS JENNY KEMPTON,
MR. HILL,
MR. JOHN GREGG,
MR. WUNDERLICH,
Are engaged for the occasion, with a grand chorus
and Orchestra.

Doors open at 7 1/2 o'clock; concert to commence
at 8.

PRICES OF ADMISSION:
Dress Circle and Parquette \$1 00
Family Circle and Gallery 50 cents

LEATHER

FINDING STORE,
F. WORTH,
No. 538 Bush Street, near Kearny,
SAN FRANCISCO.

I HAVE A LARGE ASSORTMENT OF ALL
articles in my line always on hand, which I sell
at very low prices. Shoemakers will find it to their
interest to examine my stock before purchasing
elsewhere. I keep only first class articles.

Being myself a practical shoemaker, my custom-
ers can rely on being treated in the best manner.
All kinds of Boot-legs, Gaiters, and Shoe-uppers,
will be made to order.

Orders from the country will be promptly attended to.

J. WORTH,
538 Bush Street, near Kearny.

HARMONY HALL,

Concert and Billiard
Saloon,
Connecting with a fine
SHOOTING GALLERY.

No. 601 Sacramento Street,
Corner Montgomery street, San Francisco.

The Proprietors have made it their object to
keep only the best kinds of Wines and Liquors,
and will do their utmost to please their guests.

Music furnished (by the best Musicians) for Balls,
Parties, Serenades, etc., at the shortest notice.

A Grand Concert Every Evening.
An extra fine Lunch served every day from 11
o'clock A. M. ja6-6t

J. Stratman,

Händler von Schreibmaterialien und Zeitungen,
Ed. Washington und Sansome Straßen,
erhält fortwährend Deutsche Zeitungen zu
Publikationspreisen, auf allen Theilen der Welt:

Gartenlaube \$ 6 00 per Jahr.
Der Bazar (Jahrbuch) 12 00
Der Bazar (Jahrbuch) 4 50
Der Bazar (Jahrbuch) 3 50
New Yorker Staats-Zeitung 3 50
New Yorker Demokrat 3 50
New Yorker Criminal Zeitung 3 50
ja6-6t

New Advertisements.

100,000 First Class
N. Y. Cigars,
WHICH MUST BE SOLD WITHIN TEN DAYS.
For particulars apply to
H. FITTE,
509 CLAY STREET, Room No. 3.

The Mutual
LIFE INSURANCE CO.

OF NEW YORK,
Accumulated Cash Assets,
Over \$11,000,000.

W. K. VAN ALLEN,
Agent for California.

OFFICE:
Corner of Washington and Sansome sts.,
(UP STAIRS.)

Medical Examiner,

F. A. HOLMAN,
Corner of Montgomery and California Streets,
SAN FRANCISCO.

The Best Time to Insure.

To provide against loss of property which may
at any time consume all your means, you secure
a policy without delay for the requisite amount;
why not therefore provide immediately in part,
for a greater loss to your family, the life upon
which all its members depend for their support
and protection? Therefore, the time to take
out a Life Insurance Policy, is now.

What if I Should Die To-Night?

Let each one ask himself this question: Sup-
pose I should die to-night, what provision have
I made to secure the comfort of life to those
who are dependent on me for their daily suste-
nance? Would those who are dear to me be
safe from the pangs of want? Would this wife,
and these aged parents, be independent of the
cold charities of this world? Would these
children, committed to my care, have a comfort-
able home and the means of education? Would
there be no sacrifices of property by forced
sales, to meet the demands of creditors, or the
wants of those I leave behind me?

These evils could be prevented by calling on
the agent of the Mutual Life Insurance Com-
pany of New York, W. K. VAN ALLEN, on the
CORNER OF SANSOME AND WASHINGTON STREETS,
and get a Policy of Insurance on your life for
\$5,000 or \$10,000, and in case of your sudden
death you have made a proper provision for
your family.

I Cannot Afford to Insure My Life.

Forty-Five CENTS A WEEK will insure \$1,000
on the life of a man aged 30. Is the ultimate
fate of your wife and family a matter of such
perfect indifference to you as not to call for a
sacrifice amounting to even less than half a dol-
lar a week? And if, with your present income,
you are unable to make such provision for them,
how will they bear the double bereavement,
when left without you and without your in-
come? de30

Dr. Wm. Lindop,
Zuletzt vom U. S. M. Hospital,
hat seine Office verlegt nach der
ARMORY HALL,
(Eine Stiege hoch.)
NOED OST ECKE VON MONTGOMERY & SACRA-
MENTO STRASSEN,
Eingang von beiden Strassen.

Office Stunden: 8 bis 10 Uhr Morgens, 12 bis 2 Uhr
Nachmittags und 6 bis 8 Uhr Abends.

Der Doctor hatte eine 19jährige sehr starke Praxis in
West-Indien und war 8 Jahre lang, von 1853-1861, im Ver-
stärkten Marine Hospital, das beste Institut fuer Behandlung
aller Krankheiten.

Der Doctor kann persönlich oder schriftlich consultirt
werden, und zwar taglich von 10 Uhr Morgens bis 2 Uhr
Nachmittags und von 6 bis 7 und ein halb Uhr Abends fuer
alle Krankheiten.

Als Wundarzt hat der Doctor seines Gleichen nicht.
Er besitzt das grösste und vollständigste Assortment von
chirurgischen Instrumenten, Bandagen, u. s. w., und ver-
fügt dieselben anzuwenden wie kein anderer Arzt bei der
Heilung von Quetschungen, Unregelmässigkeiten, steifen
Gliedern und anderer Krankheiten.

L. FELDMANN & CO.,

Successors to H. Doyman & Co.,
Importers and Dealers in
WOOD
AND
WILLOW WARE,

Brooms, Pails, Tubs, Baskets, Mats, Blacking,
Rope, Cordage, Twine, Bird Cages,
Children's Gigs, Toy Wag-
ons, Wheelbarrows,
&c., &c., of every
description.

Also on hand a large assortment of DRUG TWINE
and all sorts of FINE ENGLISH TWINE. We are
in regular receipt of FINE EASTERN BROOMS,
which we sell at low prices.

75 Pearl street, 311 & 313 California st.
New York, San Francisco.

Miscellaneous.

Germania
Lebens - Versicherungs - Gesellschaft,
von New York.
Einbezahltes Garantie Capital
\$ 200,000.
Die einzige deutsche Lebens-Versicherungs-Gesell-
schaft in den Ver. Staaten.

Versicherungs-Summen in Gold bezahlt.

Board of References fuer Californien:
J. H. Donahue, Arma Donahue, Ralston & Co.
C. F. Mebus, Pres. A. D. U. G.
J. W. Brittain, Importeur.

Elie Lazari, Arma Lazari & Co.
Edward Fischer, Consul fuer Oesterreich
Henry Seligman, Arma Seligman & Co.
Friedrich Roeding, Arma Lyuch & Roeding.
Dr. Staub.
Dr. Regensburger, } untersuchende Aerzte.

Bernhard Gattel, General-Agent,
Office: 315 Montgomery strasse, San Francisco.

Agentur des Norddeutsche
LLOYDS

Regelmässige Directe Postdampfschiffe
zwischen
Bremen, Havre, und New York,
via Southampton.
Bernhard Gattel & Marcus, Agenten.

Wechsel

auf alle Plätze Europa's im Besonderen
London, Paris, Berlin, Frankfurt a. M.,
Cöln, Leipzig, Hamburg, Wien, Bremen,
Mannheim, Königsberg, Darmstadt, Prag,
Posen, Danzig, Augsburg, München, Breslau, Stuttgart
und allen grösseren Städten Deutschlands sind zu
haben bei

Bernhard Gattel,
315 Montgomery Strasse.

Vollmachten.

zur Einziehung von Erbschaften oder Forderungen, sowie
Schenkungs-Urkunden werden ausgetrigt
durch
Bernhard Gattel,
315 Montgomery Strasse.

Wir erlauben uns, dem Publikum anzuzeigen, dass wir
mit Anwalten und Geschäftsmännern in allen Theilen
Deutschlands und den Hauptstädten Europa's in Verbindung
getreten und dadurch in den Stand gesetzt sind, Rechte
Geschäfte aller Art in Europa prompt und zuverlässig zu
besorgen insbesondere Forderungen zu erheben und, wenn
nöthig, gerichtlich zu betreiben, Auszahlungen an allen
Plätzen zu machen, Erbschaft-Angelegenheiten zu reguliren
u. s. w.

Bernhard Gattel,
315 Montgomery Strasse

Passage-Scheine

fuer die Reise von Bremen und Hamburg,
via New York, zu haben bei
Bernhard Gattel
315 Montgomery Strasse

Gelder

In Summen von fünf Dollars und aufwärts und
Pakete
werden nach allen Plätzen Europa's besorgt und deren puenk-
liche Abfuhrung garantirt von
ap20 tf Bernhard Gattel,

THE MONTHLY SOIREE,

OF THE
EUREKA SOCIAL CLUB,
WILL BE HELD ON
TUESDAY, JANUARY 10, 1865,
AT
Platt's Upper Hall.

Members are requested to get their tickets from S.
Merzbach; 310 California street, or H. Meyer, Com-
mercial street, de30-td

FIRST ANNIVERSARY

Ball
OF THE
ZION LODGE No. 4,
REHOBETH LODGE No. 6,
AND
Mount Horeb Lodge No. 7,
A. O. K. S. B.

IN AID OF THE
Widows' & Orphans' Fund,

WILL BE GIVEN AT
PLATT'S MUSIC HALL,
ON
WEDNESDAY, JANUARY 18th, 1865.

COMMITTEE:
M. Cohn, H. Levy, L. Strasser,
B. L. Brandt, H. L. Weil, S. S. Hyams,
C. H. Graslitz, A. Franklin, A. Krawski,
A. Davis, M. Mesh, A. Lewis,
I. L. Lang, M. Michelson, H. Harris,
I. Krebs, A. Wilkowski, S. Bendet,
N. Bush, L. Lissner, A. B. Ehrstam,
E. Kohra, L. Rabshah, L. Steinbrink.

TICKETS, - - - Three Dollars.
dele-1m

REMOVAL.

Z. NEWSTADT,
The well known and
Practical Mohel,

OF SACRAMENTO CITY, FOR YEARS PAST,
Takes pleasure in informing his co-religionists that he
has settled himself in this city, where he will continue
in the practice as Mohel and Teacher, and will be happy to re-
ceive a share of patronage of the Israelites of San Francisco.
He also takes this opportunity of returning his sin-
cere thanks to his numerous friends in the interior, who
have honored him with their confidence, and would respect-
fully solicit their continued confidence and favors.

As to his experienced and successful practice in the ca-
pacity as Mohel, he only needs to refer to the following
gentlemen well known in this city: Dr. John F. Morse, Bren-
ham Place; J. Greenbaum, Esq., (H. Cohn & Co.) 413 Sacra-
mento street; Louis Sloes, Esq., No. 100 O'Farrell street;
Henry Ahpel, Post street.

Further information may be obtained by addressing Z.
Newstadt at No. 568 Mission street near corner of Second
street San Francisco, or by inquiring of Mr. H. Kozminsky
No. 222 Sansome street between Sacramento and California,
under whose care also letters from the interior may be di-
rected.

This certifies that I have witnessed several circumcisions
performed by the Rev. Z. Newstadt, in the city of Sacra-
mento; and that they demonstrated his competency to
operate promptly and securely.

JOHN F. MORSE, M. D.
San Francisco, Nov. 1, 1864.

Amusements.

New Drug Store.

The undersigned announces that he has opened a DRUG AND PRESCRIPTION STORE in the new building, northwest corner Third and Howard streets. His stock has been carefully selected, and will be found to embrace everything usually kept in a first-class establishment. The Dispensing Department will receive particular attention, and all Prescriptions entrusted to his care will be compounded of strictly pure medicines, with accuracy and neatness, and at reasonable rates. He hopes by diligent attention to business, together with his experience as an apothecary, to merit full confidence, and respectfully solicits the patronage of families residing in the southern part of the city.

Night-Shift at Howard street entrance, which will be answered at all hours by a competent person.

de9 W. C. MILLER, Apothecary.

ALBERT KUNER, Seal Engraver.

Society and Masonic Seals Executed in the best manner.

621 WASHINGTON STREET, San Francisco. de25 tf

Dr. John Heald, DENTIST.

Office and Residence, Stevenson House, Montgomery street, cor. California. Entrance on both streets. j120 3m

H. ZACHARIAS, Watchmaker AND JEWELER.

NO. 538 KEARNY STREET, Between Sacramento and California, San Francisco. I receive by every steamer a large assortment of Gold and Silver Watches and Jewellery, California Jewellery manufactured. Also, a full assortment of Silverware, Spectacles, Opera Glasses, and Jerome's Marine Clocks, always on hand. Particular attention paid to orders from the country. Watches and Jewellery repaired and warranted at lowest prices. ju3 tf

FINE BOYS' SUITS

Gentlemen's Fine Clothing, In Great Variety, at

C. A. FLETCHER'S,

NO. 1 MASONIC TEMPLE, Corner Montgomery and Post streets.

Boys' Suits Made to Order, Being the only House where they are manufactured in the city. A Good Fit always guaranteed. an19 Verlässlicher Medizinsischer Rath und Behandlung.

N. S. Arnold,

Importer and Dealer in HARDWARE, 306 BATTERY STREET, Second Door South of Commercial, San Francisco. oc14 tf

CHARLES E. LANCASTER,

DENTIST, 615 DEPOUT STREET, bet. Washington and Jackson.

Office Open Day and Night. All Operations in Dentistry executed in a skillful and durable manner, and at Moderate Prices, to suit the times. no4-3m

NEW HOUSE! NEW GOODS!

FELDBUSH & CO., DIRECT IMPORTERS OF TOYS, FANCY GOODS, Musical Instruments, Etc.

WE HAVE OPENED A WHOLESALE House 331 Washington street, in addition to our Retail Store, 207 Montgomery street, in Russ House Block. We are now prepared to supply the trade with a steady article of Goods, and at prices defying competition. Dealers and the trade in general, are invited to call and examine our goods and prices before purchasing elsewhere. no4-2m

F. MICHAELI'S

Pioneer Grocery Store, No. 238 KEARNY STREET, ONE DOOR SOUTH OF BUSH STREET.

HAS THE PLEASURE TO INFORM HIS customers and the public in general, that he has on hand, for the coming Holidays, a fresh and good stock of the following articles:

Christmas Trees, Candles for Christmas Trees, (all sizes.) Gold Leaf, Etc.

CHAMPAGNE IN PINT AND QUART BOTTLES. RHINE AND CALIFORNIA WINES.

Also, Dutch Herrings, Sardines, Preserves, and all other articles which are generally to be found in a first class grocery store, all of which are of the best quality and will be sold at the lowest prices. de9-1m

BUSWELL & Co.

BOOKBINDERS, PAPER-RULERS, AND Blank-Book Manufacturers, 509 CLAY STREET and 503 COMMERCIAL STREET, Between Montgomery and Sansome, San Francisco. ju29-1f

Save Your Teeth!

E. F. BUNNELL, Rooms, 611 Clay Street. Do not have your Teeth Extracted. DR. BUNNELL pledges himself to save every tooth that aches from exposure of the nerve, and will refund the charge for the operation and extract the tooth free of charge in every case of failure. Teeth filled with gold, artificial bone, and gold lithodene, and warranted.

Plate teeth on vulcanite base, the best material yet discovered; also, if preferred, on gold; either warranted to fit.

N. B.—More than one thousand aching teeth have been saved consecutively, without the loss of one.

V. HOFFMANN AND T. R. SCHMIDT,

Architects, S. E. CORNER PINE AND MONTGOMERY STS. no25-3m

Miscellaneous.

Joseph A. Donohoe, San Francisco.

Eugene Kelly, New York.

DONOHUE, KELLY & CO., SAN FRANCISCO,

EUGENE KELLY & CO., NEW YORK.

BANKERS.

Exchange on New York

BANK OF LONDON, LONDON,

BANK OF IRELAND, LONDON,

AGENCY OF THE

British and Californian

Banking Company, (Limited.)

Subscribed Capital, \$5,000,000.

HEAD OFFICE: No. 73 LOMBARD STREET, LONDON.

THIS AGENCY HAS BEEN REMOVED TO the Company's building, No. 424 CALIFORNIA STREET, CORNER LEIDESDORF and

BUSINESS: receive DEPOSITS in current account; issue CERTIFICATES; draw SIGHT and TIME BILLS; purchase and sell BULLION; give LETTERS OF CREDIT; DISCOUNT COMMERCIAL PAPER; MAKE ADVANCES on satisfactory collateral securities, and BILLS OF LADING of shipments of SILVER and COPPER ORES, GRAIN, &c., to ENGLAND.

OFFICE: No. 424 California Street, Near Leidesdorff.

HENRY S. BABCOCK, Manager.

JAMES IRELAND, Sub Manager. dec2 tf

JOHN SIME & CO., Bankers,

COR. MONTGOMERY AND CLAY STS.

EXCHANGE ON NEW YORK.

For Sale at Current Rates.

Gold and Silver Bars Bought and Sold.

CHECKS ON B. F. HASTINGS & CO.

At Sacramento and Virginia City.

COLLECTIONS MADE. ju29 tf

SATHER & CO., BANKERS,

Cor. Montgomery & Commercial streets,

SELLS EXCHANGE IN SUMS TO SUIT

ON American Exchange Bank

Drexel, Witherspoon & Co., New York

Phila. Del. & Co., Philadelphia

Spencer, Villa & Co., Boston

Geo. Peabody & Co., London.

Also, TELEGRAPHIC TRANSFERS

On New York and Philadelphia.

Discount Business Paper, purchase Gold and Silver Bullion and Mint Certificates. j122 tf

DR. SHORB, (FORMERLY OF THE UNITED STATES ARMY.)

Office and Residence, 627 CLAY STREET, ABOVE MONTGOMERY.

SAN FRANCISCO. de

ALLEN'S LUNG BALSAM!

The Remedy for Curing CONSUMPTION, COUGHS, COLDS,

ASTHMA, CROUP, Diseases of the Throat, Bronchitis, Pains and Oppression of the Chest or Lungs, Difficult Breathing, and all the Diseases of the Pulmonary Organs.

ITS ACTION IS EXPECTORANT, ALTERATIVE, Sudorific, Sedative, Diaphoretic and Diuretic, which renders it one of the most valuable remedies known for curing diseases of the lungs. It excites expectoration, and causes the lungs to throw off the phlegm or mucus; changes the Secretions and Purifies the Blood; heals the irritated parts; gives strength to the digestive organs; brings the liver to its proper action, and imparts strength to the whole system. Such is the immediate and satisfactory effect, that it is warranted to Break up the most distressing Cough in a few hours' time, if not of too long standing. It is warranted to give entire satisfaction even in the most confirmed cases of Consumption! It is warranted not to produce costiveness (which is the case with most remedies) or affect the head, as it contains no Opium in any form. It is warranted to be perfectly harmless to the most delicate child, although it is an active and powerful remedy for restoring the system. There is no Real Necessity for so many Deaths by Consumption, when Allen's Lung Balsam will prevent it, if only taken in time.

Sold by all Druggists. Price \$1 per bottle. HOSSETT, SMITH & DEAN, Agents, 320 1/2 401 and 403 Battery street, corner Clay.

Miscellaneous.

JOHN BACH, Manufacturer and Dealer in

GUNS AND PISTOLS,

SPORTING APPARATUS, ETC., 405 Commercial Street, near Battery, SAN FRANCISCO.

MAKES AND REPAIRS ALL KINDS OF Fire Arms. All work promptly executed, and warranted well done. An assortment of double and single barrel Guns. Colt's Revolvers, of all sizes. All descriptions of Shot, Powder, Lead, Percussion Caps, &c. Wholesale and Retail Generally on hand. Equipments required by Sportsmen, Miners, and the Military. no18-2m

MUSIC! MUSIC!

THE UNDERSIGNED CALLS THE ATTENTION of the public to his band, which is composed of the best musicians in the State for

BALLS, PARTIES, SERENADES, ETC.

BRUNO LIEBERT, 742 MARKET STREET,

Between Kearny and Dupont, San Francisco.

Instruction Given on the Piano and Violin.

Office hours from 12 to 4 o'clock.

Orders for the band received also at A. Kohler's Music Store, Washington street, or at L. Lipman's Cigar Store, corner of Clay and Kearny streets. oc28-3m

GREENBERG & MANDEL, Importers, Wholesale and Retail Dealers in

CROCKERY, GLASSWARE, WHITE AND DECORATED CHINA,

Plated and Britannia Ware, Looking Glasses, Trays, Cutlery,

Kerosene Oil, Camphene Lamps, Lanterns, Coal Oil, Fancy Goods, &c., 624 1/2 SACRAMENTO ST. (624)

Particular attention paid to Family, Hotel and Restaurant Wares. Please call and examine. m111 tf

CHAS. BOCK'S New Saloon,

771 Clay street, near Dupont.

The undersigned, formerly Proprietor of Harmonia Hall (on Clay street, below Dupont), has the pleasure to announce to the public that he has opened the above saloon in fine style, and that it is his intention to keep it a First Class Establishment. Only the best of Wines, Liquors and Cigars will be kept. se23 tf

CHAS. BOCK, Proprietor.

This is the Next.

THE HIGHEST PRICE PAID IN CASH FOR Ladies' and Gents' CAST-OFF WEARING APPAREL. Also, for Blankets, Bedding, Jewelry, Furniture, etc.

All orders promptly attended to. Ladies attended to by Mrs. G. at the private entrance. oc14 tf

E. GUTTMAN, 522 Pacific street, Between Montgomery and Kearny

HOTEL INTERNATIONAL, JACKSON STREET,

A Few Doors West from Montgomery street. SAN FRANCISCO.

F. E. WEICANT, PROPRIETOR.

Rooms Rented Low at the TREMONT HOUSE. no18-3m

Private Boarding House.

Jacob Steinbrink, Früher von Covenant Hall, New York, zeigt seinen Freunden und dem Publikum uederhaupt an, das er ein

Private Boarding House, No. 315 MINNA ST., NAHE VIERTER, eröffnet; und dass er jetzt bereit ist. Boarders mit oder ohne Logis anzunehmen. Das Beste welches die Saison bietet ist stets auf der Tafel zu haben, wovon sich ein Jeder überzeugen kann. N. B.—Die Kearny St. Omnibuswagen passieren vier Thüren von dem Hause. de2 tf

Second Street Crockery & Glassware Depot

D. LEVITZKY & Co., Wholesale and Retail Dealers of

CROCKERY, CHINA AND GLASSWARE PLATED & TINWARE,

Lamps, Coal Oil, Chimneys, Cutlery and Iron-Ware, Looking-Glasses, Etc.

No. 54 SECOND STREET, bet. Mission and Jessie, (Brick Building.)

IN CONSEQUENCE OF THE DISSOLUTION of partnership, the undersigned will close out their stock now on hand, and inform the public that they sell all articles of Glass, China, Crockeryware, etc., cheaper than the Wholesale Prices in the East. We especially invite our old customers to avail themselves of this opportunity to purchase, as they are aware that we only import the best goods. We do not exaggerate, when we advertise that we sell Christmas and New Year's Presents at astonishing low prices. de9

D. LEVITZKY & CO.

To the Ladies!!

UMBRELLAS AND PARASOLS OF EVERY DESCRIPTION

Manufactured and Repaired AT THE SHORTEST NOTICE

BY HARRIS SALOMON, 761 CLAY STREET, Opposite the Plaza. de2-1m

Dyer, Badger & Rokohl, AUCTIONEERS,

N. E. Corner of Montgomery and Pine Streets. de2 tf

Hotels and Restaurants.

CONTINENTAL HOTEL, Southeast Corner of

SANSOME AND COMMERCIAL STREETS, Entrance on both streets.

TANDLER & LANG, Proprietors.

THIS HOTEL IS NOW OPEN FOR THE reception of Guests.

The Proprietors respectfully recommend this new house, to their numerous friends in this City, Country and the Atlantic States, with the assurance that nothing will be omitted on their part to render the Continental as eligible a Hotel as any in San Francisco, both for City Boarders as for Merchants and Families from the Interior. This house is located in the very heart of the Commercial part of the City, and provided with every convenience calculated to render a stay in the same convenient and comfortable. The rooms are high and airy. The furniture is new.

CONTINENTAL HOTEL, Southeast corner Sansome and Commercial streets. Entrance on both streets. de18 tf

ST. NICHOLAS HOTEL, LEVY HESS, — PROPRIETOR,

Corner of Sansome and Commercial streets.

THIS POPULAR RESORT FOR OUR MERCHANTS, situated in the centre of the Business Locality of San Francisco, is prepared to accommodate Single Gentlemen and Families, residents and strangers. Every effort will be made in future, as heretofore, to meet the demands of customers. j129

AUG. J. SAULMAN, F. L. LAUENSTEIN.

SAULMAN'S COFFEE SALOON, GERMAN BAKERY & CONFECTIONARY,

Armory Hall Building, 506 Montgomery street, Cor. Sacramento, San Francisco.

AGENCY FOR RUSSIAN CAVIAR.

ORDERS FOR CONFECTIONARY, PASTRY, Jellies, Cream, etc., for Wedding Ceremonies and Parties, promptly attended to.

His long residence and extended custom is sufficient guarantee of the superiority of his productions. de18 tf

ENGELBERG & WAGNER'S BAKERY & CONFECTIONERY,

NO. 410 KEARNY STREET, Between California and Pine.

Orders for Wedding Cakes and Fine Confectionery will be promptly attended to.

Always on hand Milk and Brown Bread j129

JOHN CARROLL, Importer and Wholesale Dealer in

French Brandies, WINES AND LIQUORS,

Nos. 305 and 307 Front street, bet. Commercial and Sacramento, San Francisco. ju24 tf

NEW PHOTOGRAPHIC ROOMS.

ADDIS & KOCH, HAVING PURCHASED THE ROOMS FORMERLY known as

Dyer's Gallery, No. 612 CLAY STREET, Near Montgomery.

Are prepared to make IVORY TYPES, WATER COLOUR, INDIA INK & CRAYON PHOTOGRAPHS. Together with Cameras, the View, any style, plain or colored—to an examination of which the public is respectfully invited. Copies made to any size, finished in any style from Daguerreotypes, Ambrotypes, Photographs, or Oil Paintings. Specimens of our work on exhibition at Grover & Baker's Sewing Machine Depot. no26 1m

Drouilhat & Co.'s FIRST CLASS RESTAURANT,

825 Montgomery Street, bet. Jackson & Pacific Iron House.

Grand Saloon, and Separate Cabinets with private entrances.

Entrances on Jackson and Pacific Streets. no25-1m

PATRONIZE HOME MANUFACTURES.

TEHAMA TRUNK Manufactory,

7 SANSOME STREET, Under the Tehama House, San Francisco.

Trunks, Valises, and Bonnet Boxes always on hand. Wholesale and Retail.

All orders promptly attended to. Repairing done at the shortest notice.

"Every Man in His Own House, paying no rent," is the motto

and mission of the CALIFORNIA BUILDING AND LOAN SOCIETY. All those who have joined the Society, and desired houses, have got them. Room enough for more houses and more members. The rule of the Society is: "First come, first served." Deposits received by the Society at the following rates:

Deposits "at call" 1 percent. per month.

Deposits at six months 1 1/2 per cent. per month.

Deposits on the Permanent Stock, 1 3/4 per cent. per month.

All transactions in Gold Coin.

THOMAS MOONEY, Secretary, Office, 406 Montgomery street, Opposite Wells, Fargo & Co.'s.

Office open daily, and on Saturday evenings. au8 tf

COMMERCIAL Steam Printing House, FRANCIS, VALENTINE & CO., Proprietors,

No. 517 CLAY STREET, San Francisco.

Miscellaneous.

I. C. E. KLEPZIG, Manufacturer and Dealer in

GUNS AND PISTOLS,

Sporting Apparatus, Etc., Ammunition and Gun Materials,

733 WASHINGTON STREET, ABOVE THE HALL OF RECORDS, SAN FRANCISCO, CAL.

Repairing done in a workmanlike manner at the shortest notice. all3m

MORRIS SPEYER, AGENT FOR THE

Hamburg-Bremen Fire INS. CO.,

No. 526 Washington street, DRAWS ON

London, Hamburg, Bremen, Berlin, Frankfurt

In sums to suit. de18 tf

THEODORE VOIZIN, GUSTAVUS RIS

Voizin, Ris & Co., AUCTIONEERS

AND COMMISSION MERCHANTS,

JOHN B. LUTHER, Auctioneer

Nos. 217, 219 & 221 Sansome street, Near California.

SALE DAYS.—Tuesdays and Fridays, catalogue sales of Clothing, Boots, Shoes, Hardware, Fancy Goods, etc.—Thursdays, regular catalogue sale of American, French and English Dry Goods, Silks, Embroideries, etc.

The First Premium FOR THE BEST AND FINEST

Boots, AT THE MECHANICS' FAIR

Was Awarded to G. Burkhardt

323 BUSH STREET.

The public are invited to call and examine my stock of goods, and judge for themselves. Those favoring me with their custom, will be guaranteed a good fit and the very best of material. G. BURKHARDT, 323 Bush street. oc14 tf

SOPHRAN FIEDLER, Teacher of the Piano,

723 BROADWAY, Between Powell and Stockton Streets. de9-3m

THE UNDERSIGNED, ESTABLISHED in San Francisco for the last fourteen years, and claiming to be the

PIONEER APOTHECARY, Respectfully solicits the patronage of the citizens of the South End.

Having a complete Laboratory for the manufacture of all Pharmaceutical preparations, enables him to supply his customers with

FRESH AND GENUINE MEDICINES At the very lowest rates. The greatest care given to the compounding of Physicians' Prescriptions; in evidence of which, he points with pride to the fact that there have been NO MISTAKES perpetrated in any establishment over which he has had control. GEO. S. DICKEY, Pharmaceutical Chemist, Frame Building, northeast corner Howard and Third street. oc14 tf

G. Groezinger, DEALER IN:

NATIVE WINES AND BRANDIES, BITTERS,

ALL KINDS OF LIQUORS AND FOREIGN WINES.

N. W. CORNER OF PINE AND BATTERY. SAN FRANCISCO. j11

Wholesale and Retail.

Meinen Freunden und Bekannten sowie dem geehrten Publikum im Allgemeinen die ergebende Anzeige, daß ich den alten schon seit sechs Jahren etablierten

Cigarren-Salon, No. 121 Kearny Straße, zwischen Sutter und Post, übernommen habe, und ich im Stande sein werde nicht nur mit einer schönen und wohlbeleuchteten Savana-Cigarre, sondern auch mit einer schönen feilhaberfertigen Cigarre aufzuwarten, und alles was nur irgend in dieses Fach einschlägt, darum kommt und prüft ehe die andernwärts einkauft. de-16 Johann Edussen.

J. W. Winter, Zahnarzt,

611 Claystraße, zwei Thüren westlich von Mont,

Seit 16 Jahren praktiziere ich in Californien und vollziehe jede zahnärztliche Operation 25 p. C. billiger, als irgend ein anderer guter Zahnarzt in der Stadt. Kommt und überzeugt euch selbst.

E. F. BUNNELL, SURGEON DENTIST, has removed from

Miscellaneous.

Ackerman Bros.,

10 MONTGOMERY STREET,
Lick House Block.

Offer for sale from and after date,
4 1/2 yard French Prints and Percales at 25c per yard;

4 1/2 yard Bleached Shirtings, viz: Lonsdale, White Rock, Wamsutta, N. Y. Mills, and all other well-known brands, at wholesale rates;

6 1/2, 8 1/2, 10 1/2, and 11 1/2 yard Bleached and Unbleached Sheetings, at old prices;

5 1/2, 8 1/2, and 4 1/2 yard White and all Wool Flannels, from 37 to 87 cents a yard;

Red and Gray Twilled Flannels;

First Quality Shaker Flannels;

Every description of Foreign and Domestic Family Blankets, at reduced rates;

Table Damask, White and Colored;

1,000 doz. Linen Napkins, at \$1 per doz. and upwards;

500 doz. Linen Napkins, at \$2 50 per doz. and upwards;

300 pieces Irish Linen, at 40c a yard and upwards;

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300 pieces Irish Linen, at 40c a yard and upwards;

Miscellaneous.

O. F. von RHEIN & CO.,

Employment

AND

REAL ESTATE AGENTS,

105 Montgomery St., near Sutter, San Francisco.

Furnish all kinds of

Male and Female Help,

House Servants, Laborers, Mechanics, &c., &c.

Sell all kinds of Business Places for

Cash, Procure Partners, Col-

lect Rents, Lot Houses,

Negotiate Loans,

&c., &c.

de18 tf

P. RICCI.

A. CELLA

RICCI & CO.,

Manufacturers of

Punch of all Kinds,

And Wholesale and Retail Dealers in

WINE & LIQUORS

Punch:

Tip-Top, Whisky, Cognac, Raspberry, Rum,

Ladies' Charm, Coffee, Chocolate,

Kirschwasser, Nectar, Flower,

essence, Peppermint, Stomach-

ical Bitters, Italian,

Vermouth Wine,

Anti-Diarrhoea, Kimmel,

Appetizer (before dinner),

Poussé-Café (after dinner),

Italian, French, Spanish and Portuguese Wines, Ale,

Porter, Champagne Cider (on draught

and in bottles), Lager Beer, Cordials,

Syrups and the Best Havana

Cigars.

534 Commercial street,

Bet. Montgomery and Leidesdorff,

San Francisco.

de18 tf

H. HORSTMANN & CO.,

Importers and Manufacturers

OF

FURNITURE,

740 Washington street, opposite the Plaza

WE HAVE JUST RECEIVED AND ARE

constantly receiving a fine assortment of Fur-

niture of the latest style, for the PARLOR, CHAMBER,

DINING ROOM, &c.

PARLOR SETS and SPRING MATTRESSES

made to order and warranted as represented.

H. HORSTMANN & CO.,

740 Washington street,

Opposite the Plaza.

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Kihlmeyer's

MAMMOTH SALOON.

Ahead of Everything

It is a well established fact that Mr. Kihlmeyer spares

neither pains nor expense to provide for his guests. The

Saloon is too well known to waste many words in extolling

it. One feature is especially noteworthy: the Music fur-

nished cannot be excelled by any other establish-

ment in the city. Lovers of music can convince themselves

by listening to the performance of the following artists:

SEPHOR FIEDLER, Pianist

ALONZO HECKMAN, Violinist

ALBERT BECKER, Cornetist

SAALBURG & LEVY'S

EUREKA SALOON,

NORTHEAST CORNER OF

California and Montgomery Streets.

THE BEST KIND OF LIQUORS, WINES

and Cigars can only be had at the above estab-

lishment. One of Liebenfeld's Patent

Billiard Tables

is attached to the Saloon. Caviar, Swiss and Lim-

burg Cheese always fresh on hand. Everybody is

sure to meet his friends at SAALBURG & LEVY'S

EUREKA SALOON. Call and judge for yourselves.

de18 3m

H. W. SCHMIDT,

CHEMIST

AND

Apothecary,

HAS MADE IT HIS SPECIAL

occupation to compound and

Physician's Prescriptions, and for

that purpose constantly keeps on

hand the purest Drugs and Chemi-

cals, etc., at the

Cor. Kearny & Sacramento sts.

de18 tf

CHARLES S. EATON'S

(Successor to Geo. W. Chapin & Co.)

EMPLOYMENT AND GENERAL AGENCY

OFFICE.

Lower Side of the Plaza, Near Clay Street,

SAN FRANCISCO

de2

FIRST PREMIUM

BOOTS.

F. OBERMAYER,

Late of the firm of Obermayer & Co., 251 Third

street, has opened a store at

279 CLAY STREET, OPPOSITE THE PLAZA.

WHERE HE IS PREPARED TO WAIT

on his old customers and all the new ones who

will patronize him. The gentlemen's boots, which

received the first premium at the last Mechanics'

Fair in San Francisco, were made by Obermayer &

Co. themselves and he believes that this is sufficient

to induce them to patronize him with their orders.

Every kind of gentlemen's Boots and Shoes made

to order at the shortest notice, and the very best of

workmanship warranted.

de4-3m

MINERVA HALL,

BEER, WINE & BILLIARD SALOON

Cor. Kearny and California streets,

Up Stairs.

Army of the Sigel Rifles, Steuben Guard, San Fran-

cisco Tirailleurs, &c., &c.

de2

COB KNEEL, Proprietor

de2-1m

Dry Goods, &c.

Immense Stock

OF

Boys' and Youths' Suits

The Only Place in California where

H. M. LOCKWOOD & CO.'S

CELEBRATED

CLOTHING

CAN BE FOUND.

All the Latest Styles of our own manufacture

received by every Steamer.

Good Reliable Goods and Low Prices.

H. M. LOCKWOOD & CO.,

624 Clay street.

BERNARD B. STEINBRINK,

Engraver,

NO. 35 SECOND STREET,

Between Market and Mission streets, San Francisco.

Every Description of Engraving on Gold and

Silver, Seals, Compositions, Stamps,

Stencil-Plates, Door-Plates of

German Silver, Cards a

la mode, &c.

Also Dealer in Stationery, and the most popular

European and American Newspapers.

Orders from the country promptly attended to.

L. RIPLEY.

C. H. KIMBALL.

RIPLEY & KIMBALL,

PIANOFORTE AND MELODEON

WAREHOUSES,

NO. 417 MONTGOMERY STREET,

(UP STAIRS.)

OVER A. ROMAN'S BOOKSTORE,

SAN FRANCISCO.

Sole Agents for the following Celebrated

Manufacturers:

Hazleton & Bros., New York

Raven & Bacon, New York

W. P. Emerson, Boston

Edwards & Co., Portland, Maine

ALSO,

Carhart & Needham's Melodeons

and Parlor Organs.

Trade Supplied on reasonable Terms.

Purchasers please call and examine the Instru-

ments.

de2-3m

EMIL BERLINER,

TEACHER OF PIANO FORTE AND SINGING

IRVING HOUSE,

